

OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

STABLE WITH \_\_\_\_\_

USEF # \_\_\_\_\_ AMHA# \_\_\_\_\_

UPHA# \_\_\_\_\_ USDF# \_\_\_\_\_

**NEW ENGLAND REGIONAL MORGAN HORSE  
SHOW**

**JULY 24-29, 2023**

**ENTRIES CLOSE JUNE 7, 2023**

**ENTRY FEES WILL NOT BE SPLIT BETWEEN  
EXHIBITORS**

**THE REGISTERED OWNER OR LESSEE IS  
RESPONSIBLE FOR PAYMENT OF ENTIRE ENTRY.**

Entries received after June 7 will be charged \$50 per horse

Entries receive after July 1 will be charged \$100 per horse

**ENTRIES CAN BE DONE AT  
HORSESHOWSONLINE.COM AND ARE ENCOURAGED**

PLEASE MAKE CHECKS PAYABLE TO  
NEW ENGLAND MORGAN HORSE ASSOCIATION  
AND RETURN THIS FORM TO:

PAM TURNER

584 RIDGE ROAD

HORSEHEADS, NY 14845

607-731-9572

EMAIL : [pfturner584@twc.com](mailto:pfturner584@twc.com)

**ENTRY #**

**ONE HORSE PER ENTRY**

OFFICE USE ONLY

HORSE NAME \_\_\_\_\_ REG # \_\_\_\_\_ USDF # \_\_\_\_\_

SEX \_\_\_\_\_ DOB \_\_\_\_\_ SIRE \_\_\_\_\_ DAM \_\_\_\_\_

CLASSES \_\_\_\_\_

SHOWN BY \_\_\_\_\_

RIDER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

USEF \_\_\_\_\_ -AMHA \_\_\_\_\_ USDF \_\_\_\_\_ UPHA \_\_\_\_\_

CLASSES \_\_\_\_\_

RIDER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

USEF \_\_\_\_\_ AMHA \_\_\_\_\_ USDF \_\_\_\_\_ UPHA \_\_\_\_\_

TRAINER \_\_\_\_\_

ADDRESS \_\_\_\_\_

USEF \_\_\_\_\_ AMHA \_\_\_\_\_ USDF \_\_\_\_\_ UPHA \_\_\_\_\_

VISA – MC- AMEX – DISCOVER

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Sec code \_\_\_\_\_ Exp \_\_\_\_\_ Zipcode \_\_\_\_\_

CHECKS ARE TO BE MADE OUT TO  
"NEW ENGLAND MORGAN HORSE ASSOCIATION"  
PAYABLE IN US FUNDS IF APPLICABLE  
ALL CREDIT CARDS WILL BE CHARGED A CONVIENCE FEE

HORSE TOTAL CLASSES \$ \_\_\_\_\_

USEF DRUG FEE @\$23 \_\_\_\_\_

(INCLUDES \$15 DRUG & MECATION FEE)

HORSE STALLS@ \$225 \_\_\_\_\_

TACK STALLS @ \$225 \_\_\_\_\_

AMHA NM FEE @\$ 45 \_\_\_\_\_

OFFICE FEE PER HORSE \$30 \_\_\_\_\_

AMHA JUDGES EDUCATION FEE

@ \$2 PER HORSE \_\_\_\_\_

TRAILER IN @\$25 \_\_\_\_\_

LATE FEE (AFTER JUNE 7) \_\_\_\_\_

@\$50 PER HORSE \_\_\_\_\_

LATE FEE (AFTER JULY 1) \_\_\_\_\_

@100 PER HORSE \_\_\_\_\_

**TOTAL** \_\_\_\_\_

OFFICE USE ONLY

REG \_\_\_\_\_ COG \_\_\_\_\_

RABIES \_\_\_\_\_ SIG \_\_\_\_\_

CHECK # \_\_\_\_\_ BL CK \_\_\_\_\_

PLEASE LIST ALL CUSTOMERS TO BE STABLED WITH YOU INCLUDING THOSE ENTRIES SENT IN SEPERATELY OR IF YOU WANT SOMEONE TO BE STABLED WITH YOU,THEIR NAME MUST APPEAR HERE.

OWNER NAME # OF STALLS

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_

**WARNING: UNDER MASSACHUSETTS LAW, AN EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES, PURSANT TO CHAPTER 128, SECTION 2D OF THE GENERAL LAW.**



FEDERATION ENTRY AGREEMENT By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultler or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of **NEW ENGLAND REGIONAL MORGAN HORSE SHOW 2023**(Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4. BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory)**

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER (mandatory) Signature:** \_\_\_\_\_ **USEF #** \_\_\_\_\_

Print Name: \_\_\_\_\_

**OWNER/AGENT (mandatory) Signature:** \_\_\_\_\_ **USEF #** \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH (if applicable) Signature:** \_\_\_\_\_ **USEF #** \_\_\_\_\_

Print Name: \_\_\_\_\_

**Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultler/Longeur is a minor)** \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_

Emergency Contact Phone No. \_\_\_\_\_ Is Rider/Driver/Vaultler a U.S. Citizen: \_\_Yes \_\_ No

