

ONE OWNER PER FORM

USEF # _____ AMHA # _____

UPHA # _____ USDF # _____

MASSACHUSETTS MORGAN HORSE SHOW

August 16-19, 2023

ENTRIES RECEIVED AFTER
MONDAY, AUGUST 7, 2023
WILL BE CHARGED \$100 PER HORSE

Please make checks payable to Massachusetts Morgan Horse Show and return with this form to:

Kelly McFaul, Secretary
206 S Lark Ln.

Wichita, KS 67209

316-650-2287 FAX: 316-462-0883

kellymca@aol.com

OWNER _____

ADDRESS _____

CITY/STATE/ZIP _____

PHONE _____

EMAIL _____

STABLE WITH _____

TOTALS

Entry #	Horse Name					Reg #	Sex	YOB	Sire	Dam
						USDF #				
	Classes:						Shown by			
	Classes:						Shown by			

Entry #	Horse Name					Reg #	Sex	YOB	Sire	Dam
						USDF #				
	Classes:						Shown by			
	Classes:						Shown by			

Entry #	Horse Name					Reg #	Sex	YOB	Sire	Dam
						USDF #				
	Classes:						Shown by			
	Classes:						Shown by			

- HORSE #1 _____
- HORSE #2 _____
- HORSE #3 _____
- USEF DRUG FEE (includes \$8 D&M)
_____ @ \$23 _____
- REGULAR STALLS C, D, F BARN
_____ @ \$155 _____
- E BARN STALLS
_____ @ \$125 _____
- MALLARY STALLS
_____ @ \$170 _____
- OVERNIGHT STALLS
_____ @ \$60 _____
- TRAILER FEE (for horses not stalled)
_____ @ \$25 per day _____
- CAMPER SPACE 30 AMP
_____ @ \$250 _____
- CAMPER SPACE 50 AMP
_____ @ \$300 _____
- BOX SEATS
_____ @ \$135 _____
- AMHA NON-MEMBER FEE
_____ @ \$45 _____
- OFFICE FEE PER HORSE
_____ @ \$30 _____
- SPONSORSHIP _____
- LATE FEE (after 8-7-23)
_____ @ \$100 per horse _____

Make checks payable to Massachusetts Morgan Horse Show
Non-US checks must be marked "payable in US funds"
If paying by credit card, fill out below.

_____ - _____ - _____ - _____

Exp Date _____ Sec Code _____ Zip Code _____

Signature _____

Rider 1 _____

Address _____

City/State/Zip _____

USEF# _____ AMHA # _____ UPHA # _____ USDF# _____

Rider 2 _____

Address _____

City/State/Zip _____

USEF# _____ AMHA # _____ UPHA # _____ USDF# _____

TOTAL _____

